

CITY OF LACONIA - CITY COUNCIL MEETING
July 25, 2022, 7:00 pm
City Hall - Armand A. Bolduc City Council Chamber

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **RECORDING SECRETARY**
4. **ROLL CALL**
5. **STAFF IN ATTENDANCE**
6. **COUNCIL PROCLAMATION**
7. **ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS**

7.A. **City Council budget meeting minutes of June 20, 2022**

Documents:

[STAFF REPORT - CITY COUNCIL BUDGET MEETING MINUTES OF JUNE 20, 2022.PDF](#)
[6.20.2022 DRAFT MINUTES.PDF](#)

7.B. **City Council special meeting minutes of July 7, 2022**

Documents:

[STAFF REPORT - SPECIAL CITY COUNCIL MEETING MINUTES OF JULY 7, 2022.PDF](#)
[MINUTES 07.07.2022.PDF](#)

7.C. **City Council special meeting minutes of July 8, 2022**

Documents:

[STAFF REPORT - SPECIAL CITY COUNCIL MEETING MINUTES OF JULY 8, 2022.PDF](#)
[COUNCIL MINUTES 070822.PDF](#)

7.D. **City Council regular meeting minutes of July 11, 2022**

Documents:

[STAFF REPORT - REGULAR CITY COUNCIL MEETING MINUTES OF JULY 11, 2022.PDF](#)
[07.11.2022 DRAFT MINUTES.PDF](#)

8. **CONSENT & ACTION ITEMS**

- 8.A. **Temporary Traffic Order 2022-9, Laconia Multicultural Festival, and request to waive fees associated with the event**

Documents:

[STAFF REPORT - TEMPORARY TRAFFIC ORDER 2022-9, MULTICULTURAL FESTIVAL, AND REQUEST TO WAIVE FEES.PDF](#)
[TTO 2022-9 LACONIA MULTICULTURAL FESTIVAL.PDF](#)

9. CITIZEN COMMENTS FOR MATTERS NOT ON THE AGENDA

10. INTERVIEWS

11. NOMINATIONS, APPOINTMENTS & ELECTIONS

12. COMMUNICATIONS

13. PUBLIC HEARINGS

14. PRESENTATIONS

14.A. Assessing presentation - Steve Hamilton

14.B. Presentation on curbside solid waste collection for the period beginning October 1, 2022

Documents:

[STAFF REPORT - PRESENTATION ON CURBSIDE SOLID WASTE COLLECTION.PDF](#)

15. MAYOR'S REPORT

16. COUNCIL COMMENTS

17. COMMITTEE REPORTS

Items will be discussed as needed. Not all items will be brought before the full Council at this evening's meeting.

17.A. FINANCE (Lipman (Chair), Hamel, Cheney)

17.A.i. WOW Trail Funding

17.A.ii. Downtown TIF Financing

17.B. PUBLIC SAFETY (Cheney (Chair), Soucy, Lipman)

17.C. GOVERNMENT OPERATIONS & ORDINANCES (Soucy (Chair), Felch, Cheney)

17.C.i. Review of Chapter 167, Noise and Chapter 161 Licensing as it pertains to outdoor sound equipment and loudspeakers

17.C.ii. Ordinance Amending Chapter 221, Vehicles and Traffic/Parking on Sublawns

17.C.iii. Procedural review of grant applications

17.C.iv. Regulation of Short Term Residential Rental Businesses

17.C.v. Proposed Historic Overlay District

- 17.C.vi. **Scenic Road Motorcycle Noise Petition**
- 17.C.vii. **Use of public property by for-profit entities**
- 17.C.viii. **Short Term Rentals**
- 17.C.ix. **Naming privilege's to public areas**
- 17.D. **LAND & BUILDINGS (Hamel (Chair), Haynes, Felch)**
 - 17.D.i. **Downtown parking garage**
 - 17.D.ii. **Repair & maintenance of City buildings**
 - 17.D.iii. **Plan for the DPW Compound**
- 17.E. **PUBLIC WORKS (Haynes (Chair), Felch, Soucy)**
 - 17.E.i. **Retaining Wall Policy**
 - 17.E.ii. **Discussion for converting from a manual to an automated solid waste curbside collection service**
- 17.F. **APPOINTMENTS (Councilors Soucy (Chair), Cheney and Haynes)**
- 18. **LIAISON REPORTS**
- 19. **CITIZENS REQUESTS TO COMMENT ON CURRENT AGENDA ITEMS**
- 20. **CITY MANAGER'S REPORT**
 - 20.A. **Project Updates Report**
 - Documents:
 - [LACONIA PROJECT UPDATES 07.22.PDF](#)
 - 20.B. **Monthly Economic Development Report**
 - Documents:
 - [MONTHLY ECONOMIC DEVELOPMENT REPORT JULY 2022.PDF](#)
- 21. **NEW BUSINESS**
 - 21.A. **Temporary Traffic Order 2022-10, Rev, White & Brew Fest Classic Car Show**
 - Documents:
 - [STAFF REPORT - TEMPORARY TRAFFIC ORDER 2022-10, REV, WHITE AND BREW FEST CLASSIC CAR SHOW.PDF](#)
 - [TTO 2022-10 REV, WHITE AND BREW FEST CLASSIC CAR SHOW.PDF](#)
 - [REV, WHITE AND BREW CLASSIC CAR SHOW - PARKING PLAN.PDF](#)
- 22. **UNFINISHED BUSINESS**
- 23. **FUTURE AGENDA ITEMS**
 - 23.A. **Master Plan**

- 23.B. **Milfoil Treatment funding requests**
- 23.C. **Sewer & Water Master Plan**
- 23.D. **Single Stream Recycling/Concord Co-op/Solid Waste disposal cost reductions**
- 23.E. **Strategic Planning/Goal Setting**
- 23.F. **WOW Trail**
- 23.G. **Weirs Beach Restoration Project**
- 23.H. **Fair St/Court St traffic problems and accidents**
- 24. **Any other business that may come before the Council**
- 25. **NON-PUBLIC SESSION (According to RSA 91-A:3, II)**
 - (a) The dismissal, promotion or compensation of any public employee, or the investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
 - (b) The hiring of any person as a public employee.
 - (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.
 - (d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
 - (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.
 - (i) Consideration of matters relating to the preparation for and the carrying out of emergency functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

26. **ADJOURNMENT**

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the Meeting ADA Coordinator at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.